Attorney Docket No. 44046.103.203.21

Customer No. 22859

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AMENDMENT TRANSMITTAL

In re the application of:

Paul Trpkovski

Application No.:

09/940,970

Examiner: A, Phi Dieu Tran

Filed:

August 28, 2001

Group Art Unit: 3637

For:

METHODS AND APPARATUS FOR PROVIDING INFORMATION AT THE

POINT OF USE FOR AN INSULATING GLASS UNIT

Mail Stop Amendment Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27. [ ]

The filing fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fee
Total	*	- 20**	= 0	x 9	\$		x 18	\$
Indep.	*	- 3***	= 0	x 43	\$		x 86	\$
Mult. Dep.			=	+ 145	\$		+ 290	\$
TOTAL					\$	OR	TOTAL	\$

[ ] First Presentation of Multiple Dependent Claim [MDC]

If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

> RECEIVED AUG 0 5 2004 **GROUP 3600**

- [X] A check in the amount of \$0.00 is attached. The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 06-1910.
- [X] Petition for Extension of Time (one month) along with a check in the amount of \$110 to cover the extension fee.
- [X] Supplemental Information Disclosure Statement along with copies of references and a check in the amount of \$180 to cover the filing fee.

Respectfully submitted,

Allen W. Groenke Registration No. 42,608

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 06-1910.

## CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on

28- JULY-2004

Date of Deposit

#2994644\1

Allen W. Groenke